



St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin – July 2021

THE YEAR OF REFLECTION: TO GET INVOLVED MORE

"Non nobis solum nati sumus ortusque nostri partem patria vindicat, partem amici" ("Not for us alone are we born; our country, our friends, have a share in us") - **Marcus Tullius Cicero, *De Officiis* [On Duties], 1:22)**

Beloved Sisters and Brothers,

It is almost a universal trait in various cultures and societies to expect some contributions from their members in attaining their common goal. Such trait stems from the belief that while the role of the leader is important, the active involvement of the members is no less essential to shaping the future of the community. Since the goal is the common good rather than the welfare of certain people, the virtues promoted and inculcated are generally communal such as selflessness, generosity, compassion, and service. Selfish attitude and actions are thus discouraged, if not punished, because they do not serve the large community purposes.



We must admit of our slowness in taking care of the needs of the community. We tend to think first of our own needs and then, perhaps, of those of our society or the larger group we belong to. For this reason, in the Year of Reflection we are invited to examine our personal and communal involvement in the betterment of the Church and our society and to see how we can participate more actively in it. To do so, we need to return to the main vision and mission of these larger communities. Their concerns generally cover the fundamental needs of the various segments in the community and reach out to the marginalized and least advantageous groups. To get involved more, we need to align ourselves with such mission, making sure that it is carried out properly

according to the original intention. Our alignment and participation in the works for the community is a sure sign of our involvement in building a better world to live in.

When Jesus taught the crowds, "Seek first the kingdom of God and his righteousness, and all these things will be given you" (Matthew 6:33), he was inviting them to align themselves with God's concerns and purposes. We remember Jesus's earlier teaching about the futility of worrying about our own needs because of God's loving care for us. By aligning ourselves with God's vision and mission and pursuing only God's interests in the building of God's kingdom, we let God make use of our lives for the realization of this kingdom. This is the highest and most meaningful involvement we can make ourselves available for. Only then can God take care of our daily needs. God loves and cares not only about certain people or nations, but every single being in the whole existence. As



Those who are happiest are those who live for others

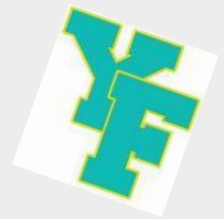
creating the whole existence including us is priceless indeed.

we learn during this pandemic, no one is safe until everyone is safe. That is the extent of God's love for the whole creation and even beyond. It is true, as Cicero says, that our country and our friends have a share in us and therefore, we must not live only for ourselves. But more than our country and friends, God the Creator has the ultimate share in us. Without God, we are nothing. Yet, God invites us to participate in His mission. Being involved in God's plan and purpose in

Fr. Thomas Hidya Tjaya, S.J.



Youth Fellowship Activities



Topic: Honor Your Parents

Speaker: Fr. Nikolas Kristiyanto, SJ

Date: Saturday, 12 June 2021

Time: 01:00 – 02:30 pm



YOUTH FELLOWSHIP
Online Bible Study
Saturday, 12 June 2021
1:00 - 2:30 pm,
Speaker:

Fr. Nikolas Kristiyanto, SJ
For age 13-18 years old
Questions please contact:
Alla 0812-9413-8899,
Patricia 0816-802-903,
Charina 0818-0616-2502
Zoom ID : 847 6453 0535
Password: love

Reflection #1 by Lauren Dermawan - Secondary 1 / Raffles Christian School (CCD Confirmation 2021 – Theresia Group)

Honor your father and mother, that your days may be prolonged in the land which the lord your god gives



you" Exodus 20:12. The specific word "honor" was used, a word reserved for God in the bible, not "love", or "respect", or anything else. This is because our parents are extremely important as God gave us the gift of life through them. Children must understand our parents' intentions, that

everything that they do is for us and for our wellbeing, and likewise, parents must understand their children's intentions, that everything they do is to please them and make them proud. The challenge in doing so is communication. We must learn to understand each other and listen to other people's opinions, and in doing so, we not only improve the relationship between parent and child, but we also improve ourselves.

"Honor your father and your mother, that you may live a long time in the land the Lord your God is giving to you."

EXODUS 20:12



Reflection #2 by Priscilla Catherine Diana Grade 7 / Gandhi Memorial Intercontinental School (CCD Confirmation 2021 – Theresia Group)

The topic of this Youth Fellowship session was “Honor your parents”. We learned about how we should honor our parents because without them there would be no life as they brought us into the world, therefore it is the first part of the second block of the Ten Commandments. Later on, during the session we had a discussion in the breakout rooms about how we feel about our parents, from the discussion we learned that we should respect our parents and that they love us regardless of the misunderstandings and differing opinions we might have.

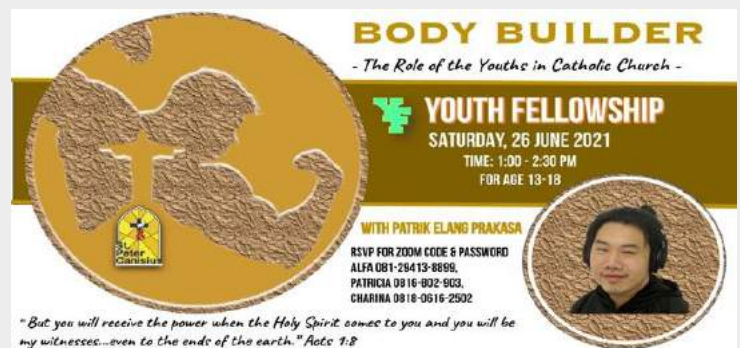


Topic: Body Builder – The Role of the Youths in Catholic Church

Speaker: Patrik Elang Prakasa

Date: Saturday, 26 June 2021

Time: 01:00 – 02:30 pm



Reflection #1 by Allison Tee - CCD PI Group

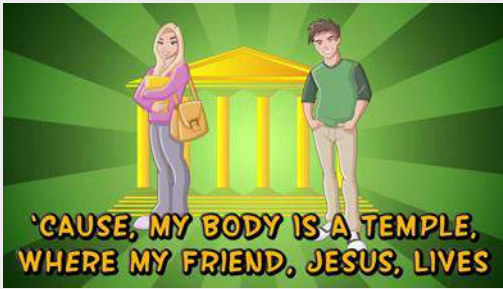
I learned from today's YF session, that each of us help to build the Church through our contributions and our faith in God. It is important to take care of ourselves so that we can be better not only for ourselves but for the people that we are surrounded by. Our faith in God is what brings all of us together so that we can all worship him properly.

Reflection #2 by Jeana Sophia Limbaco – YFC

Today's YF and YFC session was led by Elang discussing our topic “Body Builder, The Role of Youths in Catholic Church”. Deriving from the passage 1 Corinthians 12: 2-27, **“Now you are Christ's body, and individually parts of it.”** This reading reminds the youth of our purpose in the church. Diverse in people, with different roles, to collectively glorify God and help serve the church. We are members of one church who are accountable and responsible for the church. Elaborating more on the topic in smaller groups, we discussed the current state of the church., and how we can help the church. Answering questions such as “Are we fulfilling our duties as parts of the Church?”, “How has the YF community been doing as our contribution to the church?”, and “As individuals how can we contribute to the Church?”. As, youths, there are many ways we can



contribute to the Church and community using the gifts and talents that God has given us with. There were also some suggestions to how the church can adapt to our current society.



Diving deeper into the topic, we talked about our self-improvement and growth to strengthen our relationship with God. We can be able to help the church and be a better reflection of Christ. Aspects that we discussed to improve individually include physical, mental, and spiritual health. Self-care and improvement are valuable because our bodies are temples of the Lord, and we should take care of them (1 Corinthians 6:19-20). The talk concluded with a call to action to participate in more Church activities such as game night, Bible studies, etc.

Reflection #3 by Masan Gunawan – Grade 08, SPH

God created humans with many important parts inside our bodies for it to function well. If our body were made up of a single part, we may not be able to function effectively. Similarly, Brother Elang stated that the Church is also made up of various important parts. All these parts work together as a single cohesive community.



Imagine if someone were to lose his or her arm, will the person still be able to function well in society? Of course! However, the person will need to adapt, and other parts of the body may need to compensate for the lost arm. The same applies in a community setting. To convey God's teachings effectively, the Church cannot do this only through Sunday Mass. It needs the support and contribution from the other parts of the community of believers as well, such as the youth.

As a member of the community, the youth need to contribute their part so that God's blessings may be felt widely. This can be done through activities such as attending mass regularly or by participating in community service to help others. Each of us has been given a part to play in this world. We need to use our talents wisely to make the world a better place.

As with everything else, the Church and we, as members of the community, may need to constantly improve ourselves, so we can serve the community better. Several ideas were suggested by the attendees on how to make the Church more relatable to the youth, such as women being allowed to become priests* or having more exciting and relatable homilies for the youth.

As for ourselves, Brother Elang reminded us that we need to improve ourselves in three aspects, physically, mentally, and spiritually. Improving our physical self can be done through exercise and eating a balanced diet. After all, our bodies belong to God and should be treated as a temple of God. Mental improvements can be done by going on a social media 'detox' or by taking short breaks to be silent and pray to God.

Furthermore, spiritual improvements can be made by attending faith seminars and surrounding we with a community of believers to grow spiritually together. We are all brothers and sisters in Christ, so we should support one another and keep growing in the spiritual journey together towards eternal salvation.

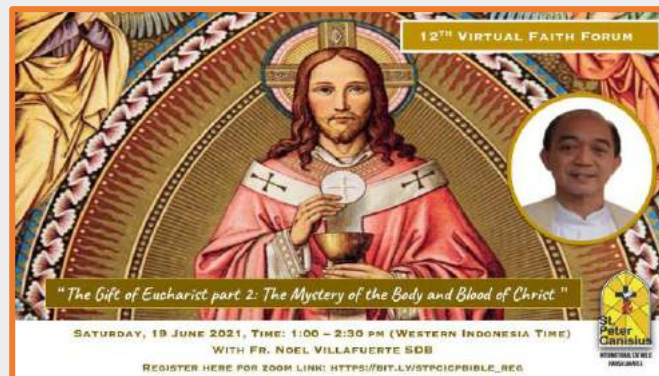


Topic: "The Gift of Eucharist part 2: The Mystery of the Body and Blood of Christ"

by Fr. Noel Villafuerte SDB

Date: June 19, 2021, Time: 01:00 – 02:30 pm

Reflection by Nadia Clara



During the words of the institution spoken by the priest, transubstantiation happens. The reality (what it is) changes. Ordinary bread and wine changes into the body and blood of Christ. The appearance (what it is like) remains the same, for we see ordinary bread and wine. Ultimately, we believe because Jesus, who is God, says it. We believe in the power of His word. Lest we are tempted to think that we do not get anything out of the Holy Mass, we need to remember this: We receive His word. God Himself speaks to us through the first reading, second reading, responsorial psalm, the Gospel, and the Homily. We receive the body, blood, soul, and divinity of Jesus Christ in the Holy Communion. How, then, can we say we do not receive anything?

A deeper understanding, however, is needed. A perspective shifts. We do not participate in the Holy Eucharist to "get" something, we participate to worship God, who is infinitely worthy. The essence of every religion is worship. The essence of worship is sacrifice. In the Eucharist, we offer the sacrifice of Jesus Christ to God the Father, along with the sacrifice of ourselves and our entire lives. Father Noel shared the story of Blessed Alexandrina Da Costa who lived for



13 years from eating the Holy Communion alone. No other food was taken, but the bread of life. Jesus promises that for the one who eats His flesh and drinks my blood (1) eternal life is given, (2) He will raise him up on the last day, (3) He lives in God, and God in him (John 6: 54 - 56). The Greek word that Jesus uses for "eat" when He says, "Whoever eats my flesh" (John 6: 54) is trogon. It means to chew, gnaw (mengunyah, menggigit dengan keras). Jesus means "eat" in a literal sense.

Father Noel explains John 6, Berengarius' false notion of the consecrated host and wine being symbolic, and St. Thomas Aquinas' teachings on the Eucharist (11th - 13th century), the protestant revolt, and the response of the Council of Trent (16th century), and the Encyclical of St. Pope Paul VI (20th century). We are invited to do an examination of conscience. Are we like many of His disciples who said, "This is a hard saying; who can understand it?" (John 6: 60), went back and walked with Him no more (John 6: 66)? Or do we respond as Simon Peter who answered Jesus, "Lord, to whom shall we go? You have the words of eternal life" (John 6: 68).

Family Apostolic Ministry (FAM)



Talk Session on “Blessed Virgyn Mary, Mother of God and Mother of Us All”.

By Fr. Adrian Adiredjo OP.

Date: 5 June 2021, Time: 0100 – 02:30 pm

This talk focused on Mother Mary as mother of God and mother of the Church in general level.

Being the mother of God, Mother Mary has an intercessory role in our lives and many of us have experienced Mother Mary as a very good intercessor in our prayers.

Mother Mary as mother of God was discussed by the Councils in around 4th century along with the discussion about Jesus Christ who physically is the son of Mother Mary. With the Council’s decision that Jesus Christ is God and Men in divine nature and human nature, consequently Mother Mary is the Mother of God. As the Mother of God, Mary has assumed the privilege of mother of the Church.



All roles that we attribute to Mother Mary come from her very close connection with Christ that is why Mother Mary has a special place in our relationship with God. Jesus Christ with HIS divine nature and human nature is the only mediator between God and men. By virtue of Jesus Christ, Mother Mary is the mediator between Jesus Christ and men.



Mother Mary as the mother of Church is described in John 19:22-27 when Jesus, on the cross, said to Mother Mary “Woman, behold thy son” then He said to His disciple “Behold thy mother’ and from that moment the disciple took Mother Mary to his home. Mother Mary then became a member of church. In 1960-1965 Vatican Council produced a document called “Lumen Gencio” at which Mother Mary is said as the Mother of Church who served very good examples for us to follow in order to be saved such that as human being we could live in grace and attain salvation. When we live in grace, like Mother Mary, we are able to live in faith, hope and love and being faithful to Jesus Christ.

Jesus Christ procured our salvation by being obedient to God until death to be in the solidarity with men and Mother Mary took part in the mystery of salvation by her obedient to God. When Jesus suffered on the cross, Mother Mary also suffered because of her love to her son. In her suffering she took part in the sacrifice of Jesus Christ. By following the examples of Mother Mary, we learn to sacrifice ourselves and always obey God’s will to be saved.



ONLINE MASS SCHEDULE



Due to the alarming increase of Covid-19 cases after the last holiday season, our scheduled offline Mass on Sunday 3pm has been cancelled until further notice and we will continue with online Mass only:

CHOIR SCHEDULE FOR JULY & AUG 2021 - ONLINE FROM ST. THERESIA

DATE	DAY	MASS	TIME	CHOIR
July 04,	Sun	14th Sunday of Ordinary Times	3:00 PM	Genisis Choir
July 11,	Sun	15th Sunday of Ordinary Times	3:00 PM	Cadenza Choir
July 18,	Sun	16th Sunday of Ordinary Times	3:00 PM	Rorate Caeli Choir
July 25,	Sun	17th Sunday of Ordinary Times	3:00 PM	The Choir Immortal
Aug 01,	Sun	18th Sunday of Ordinary Times	3:00 PM	Genisis Choir
Aug 08,	Sun	19th Sunday of Ordinary Times	3:00 PM	Cadenza Choir
Aug 15,	Sun	Solemnity of the Assumption of the Blessed Virgin Mary	3:00 PM	Rorate Caeli Choir
Aug 22,	Sun	21st Sunday of Ordinary Times	3:00 PM	The Choir Immortal
Aug 29,	Sun	22nd Sunday of Ordinary Times	3:00 PM	Voices of Praise Choir

ALTAR SERVERS – NOBLE ACT OF GIVING

05 LOAVES & 02 FISH OUTREACH PROGRAM FOR THE NEEDY



The 5 Loaves & 2 Fish Program initiated by the Altar Servers since Nov 2020 continues to bring a spark of joy to those in need. Around Kelapa Gading area, we went round giving rice and fried chicken, hoping to ease the burden of expenses during this heavy pandemic situation.

It is in giving to those in need that we receive beautiful blessings, especially by seeing the cheerful smiles on their faces. Much of this was made possible by the donations of all the altar servers, who donated to make that day special for everyone who received the goodies.

If you wish to help continue this program, you're welcome to contribute. For more details, please contact Sis Melissa on HP No. +62 822-6010-3938



YOUR KIND CONTRIBUTION MATTERS

As **Pandemic** continues to affect us and no sign of opening the Church for physical masses, and no direct collections are done during the online Mass, we urge the parishioners to support generously. You can use the QR code below to pay through **Gopay, OVO, Dana, Shopee, T-money** or direct transfer to the bank account - PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon – Cabang Usman Harun, Jakarta

Here is the QR Code for receiving offering and gifts for Mass intentions. Please note for Mass intentions kindly add Rp. 22 (twenty-two) on the amount transferred. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support

www.expatcatholicparish.org


Mass Intentions
Send text to 08118039728
Format:
Name/Parish of origin/City/Intention

Send by Wednesday evening to be included in the following online mass

CONTACT US:
office@expatcatholicparish.org
priest@expatcatholicparish.org
Whatsapp: 081 180 EXPAT(39728)



**PGDP INTERNASIONAL SANTO
PETRUS CANISIUS**
NMID : ID2020038176646
A01



We are here to respond all your need of information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

<https://www.expatcatholicparish.org/>

CCD CORNER



Sacrament of Reconciliation / FHC & Confirmation

This pandemic season has turned everything online, including Mass. Under these circumstances, we have been working within the constraints, both regulatory and practical, to ensure that our “First Holy Communion” and “Sacrament of Confirmation” are initiated physically to our children. Last year, initiation of all these sacraments was kept on hold. We are heartened by our children’s love for Jesus and delighted that we were able to celebrate their sacraments of First Holy Communion and Confirmation this year. After a year of living with Covid-related restrictions, we have learned a lot about how to worship and to celebrate special days while following safety precautions.

We have divided our students from our 2019-20 and 2020-21 CCD Programmes into smaller batches for First Holy Communion and Confirmation Masses to keep the number of Church attendees at a safe level. The planning and operation of this was a major effort and we would like to express our gratitude to our Parish Office staff, our Covid Task Force volunteers, our STPCICP volunteers, including ushers and readers, and our CCD Coordinators and volunteers. Also,



to all parents and CCD families for their patience and



cooperation throughout. After successfully completion of many batches of First Holy Communion & Sacrament of Confirmation in May, we continued in June until the alarming increase of COVID-19 cases. We have decided to hold the balance physical Masses and will restart only once the situation improves. Most of the parents appreciated our efforts and here is the testimony from one of the parents:

11th May 2021 was an emotional day for most parents to set foot again at St. Theresia after more than a year. In contrast, the children were all upbeat and excited. After all, it was their first Holy Communion. Expectations were low. Everybody just wanted to get thru the motion and be part of this important event in a Catholic's life. But everybody was in a surprise.

The event proceeded with a near-perfect precision but without lacking the solemnity of the Sacrament. Fr. Moko was in his usual element delivering punchlines during a shortened homily. The parent coordinators, teachers, and church ushers were at their toes to ensure efficient flow of events. And the stars of the show, the children, seemed to be "guided" well.

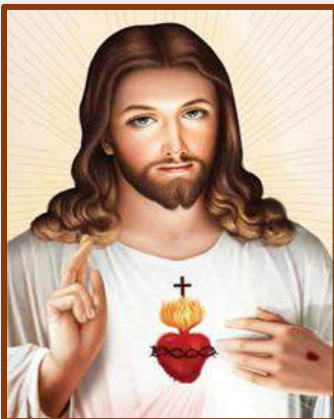
11th May 2021. It was a day to remember for everyone.



ONLINE COMMUNITY ACTIVITIES IN JUNE 2021

Community Fellowship

Even Though we can not be in the same place, sit side by side or even shake hands.... nonetheless we can still grow together in faith by coming together online through sharing sessions. Starting from June we have initiated every Wednesday night at 0900 pm online community fellowship. This is called the Ignatian way of Three Round Sharing. During this sharing session, we praise together as one community, we reflect on the Gospel reading and listen to the commentary. Then the community is divided into multiple small groups in the break-out rooms, and we reflect on the Gospel reading and each person shares his understanding of the Gospel reading. Second and third round we highlight what is that we picked up from others sharing and then we close with an individual prayer. During this time, we listen attentively and get aware of the spiritual movement happening within ourselves. We plan to continue every Wednesday at 0900 pm, come join as family to experience the learning and spiritual movement in your lives too.



Triduum for the Enthronement of the Sacred Heart of Jesus

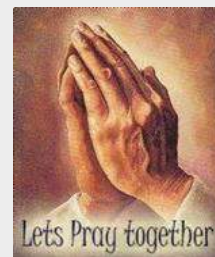
The devotion to the Sacred Heart (also known as the Most Sacred Heart of Jesus, *Sacratissimum Cor Iesu* in Latin) is one of the most widely practised and well-known Catholic devotions, wherein the heart of Jesus is viewed as a symbol of "God's boundless and passionate love for mankind". The Enthronement of the Sacred Heart of Jesus is the social reign of Jesus Christ in our homes, parishes, workplaces, schools, communities, and nations. We consecrate ourselves to Jesus – making a covenant of love with Him. Our purpose is to bring forth Jesus Christ as the Enthroned King of Kings and Lord of Lords, placing everything under the influence of His Sacred Heart. To invoke the blessings, we prayed as one family from 08 June to 10 June and on the last day Fr. Moko extended his special blessings for the enthronement of the Sacred Heart of Jesus in our homes and for our families. All Parishioners joined online with their images or statues of the sacred heart or immaculate heart of Mary to receive special blessings.

Community Fun & Fellowship Game Nite Season 3

After Successful completion of season 1 and season 2 of our online game nite, we have started "Game Nite Season 3" in creating a fun and vibrant community. We not only pray together but we also play together as one big STPCICP family. We started the season 3 in June and will continue until end of July. Game night season 3 will be online on every Friday, 0830 pm. We urge all the parishioners to join this fun and fellowship online event. Come and join us for a fun filled Friday.

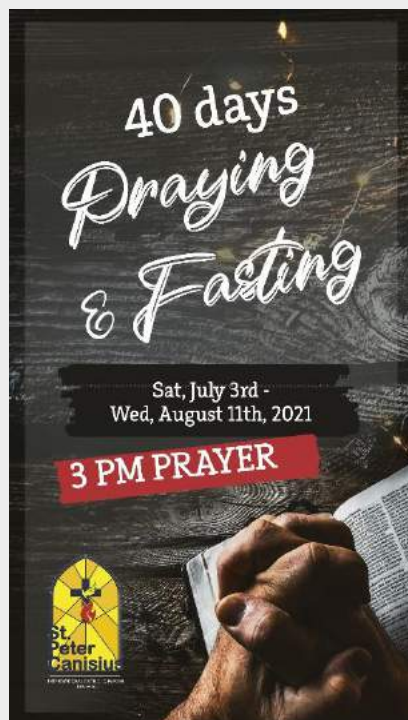


CALL TO PRAY TOGETHER AS ONE STPCICP FAMILY



St. Peter Canisius International Catholic Parish as a community of the faithful is conducting

40DAYS PRAYING & FASTING for the intention to end this pandemic, for healing, conversion, and strengthening of faith and hope: in our city Jakarta, our country, and the whole world.



URGENTLY calling everyone: Young and old, big, and small, near and far... ALL... to unite our hearts in prayer and fasting, lifting our praise and desperate plea to GOD to save us all from this pandemic.

WHEN?

40 DAYS PRAYING & FASTING started **from Sat July 3rd, 2021, and ends Wed, August 11, 2021,**

EVERYDAY at 03:00PM Divine Mercy 3 o' clock Prayer, Psalm 91, Oratio Imperata (for protection against Covid 19) Or at 09:00PM Chaplet of Divine Mercy, Anima Christi & FASTING/ABSTINENCE

Your choice of abstinence: it is about giving up something you like intentionally as your offering to please GOD. Fasting from food (have one meal per day), alcohol, gadget/social media, Netflix, shopping, etc.

WHERE?

Wherever you are. In the comfort your own place. Even we are apart, our sincere prayer will be lifted at the same time to our LORD GOD

HOW TO?

Each community invite all members/participants to pray and fast at the same time. IF some people are only willing to pray and fast on a specific day, each community can come up with a roster to make sure every day at least one person pray and fast during the period of 40days.

The aim is to have more people pray at the same time at 3:00pm and 9:00pm. And if they want to add more prayers, such as the Rosary, Angelus... and spend some quiet time for reflection, you are encouraged to do so.

LET'S DO THIS TOGETHER. GOD BLESS US ALL 🙏



STPCICP ANNOUNCEMENT

Official Parish Whatsapp Group especially for the Parish to post information on various schedules, links, reminders of our parish news, official events & services.

Anyone is welcome to join, however only admins CAN post. If you have any inquiry; you are free to contact the parish office.

To join this group, you may click the link below: <https://chat.whatsapp.com/DaFIWjrlGEOJS0fXMkp4zZ>



ONLINE MARRIAGE PREPARATION COURSE(MPC)

Schedule :

- Sat, 14 Aug 2021
- Fri, 20 Aug 2021
- Sat, 21 Aug 2021

COUPLES MUST ATTEND ALL THREE CLASSES

For more details please contact
Our Parish Secretary WA (08118039728)
Tuesday to Saturday - 1000 to 1600 hrs

BIBLE STUDY AGE 13-18

IS MURDER EXCUSABLE?

Date: Saturday, 10 July 2021
Time: 1:00 - 2:30 PM

Speaker: Fr. Kenny Ang

Matthew 5:21-26
"Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment."

Alfa 081294138899
Patricia 0816802903
Charina 081806162502

Meeting ID: 88531767192
Passcode: stpcicp

"PRAYING & LIVING WITH YOUR SPIRITUAL HEART"

ONLINE SPIRITUAL HEART PRACTICES
WITH FR. THOMAS H. TJAYA, SJ.

JOIN US IN **zoom**
Thursdays at 19:30 to 21:00 WIB
Date: 8, 15, 22, 29 July & 5 August 2021

REQUIREMENTS:

- Please SIGN UP with our Parish Office WA No. 08118039728
- Participants are encouraged to join ALL sessions (series of five sessions)
- Participants need to have personal space/privacy during the session

JOIN FAMILY FUN GAME NITE

Zoom meeting ID: 811 6840 9299
Passcode: GAME

MANY FUN AND EXCITING GAMES SUCH AS JEOPARDY, KAHOOT, BINGO AND MORE AWAIT YOU AND YOUR FAMILY

COMMUNITY FELLOWSHIP

Wednesday evenings
09:00pm
ON ZOOM
Meeting ID: 899 7572 4827
Passcode: sharecare

Online YF Action

Date: Sat, July 24, 2021
Time: 0100 - 0230 pm
Topic: "Gen Z - Theology of the Body"
Speaker: Fr. Truc Nguyen

For Age 13-18 Years
RSVP for Zoom code & password:
Alfa: 081-29413-8899,
Patricia: 0816-802-903,
Charina: 0818-0616-2502

YOUTH FELLOWSHIP

1ST SATURDAY DEVOTION TO
OUR LADY OF SORROWS

7 FIRST SATURDAYS AT 9PM
JULY 2021 UNTIL JAN 2022.

3 JULY, 7 AUG, 4 SEPT, 2 OCT,
6 NOV, 4 DEC, 1 JAN 22

PRESENTED BY
STPCICP YOUNG ADULT PROFESSIONALS